

HELD WITH

**RANDALL CHURCH,**

**JANER COUNTY, MISSISSIPPI,**

**September 19th, 20th and 21st, 1868.**

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Address of the Committee on State of Religion and  
Fraternal Correspondence to the brethren and Sisters  
composing the Mt. Pisgah Association.

DEAR BRETHREN AND SISTERS:—We have had an harmonious session. On account of sickness some of the churches have not been represented, but most of them have.

From the letters and delegates we learn that nearly all of the churches are in peace, and many of them have been strengthened by additions and much revived, while some of them complain of coldness and declension. We think we see that this declension and coldness are greatest where least liberality has been manifested in the support of the gospel.

The report of our Missionary, Elder N. L. Clarke, is of an encouraging character. Not much of our territory has been without preaching during the past year. We still continue the Missionary work. All things considered, we feel we should thank God and take courage. In conclusion, permit us to address you a few words by way of counsel and admonition. Be careful to read the Scriptures much. Give your minutes an attentive perusal.

Love and sustain your pastors, remembering that they that minister should be ministered unto: Cultivate a liberal spirit in the mission work. Earnestly contend for the Faith once delivered to the Saints, and never suffer the doctrine of the Bible to be trodden under foot. We would especially call your attention to the subject of sacramental communion. The Lord says: "This do in remembrance of me." This is his chosen method of being remembered. Let us obey. Let us carefully adhere to our long established custom of *strict or close communion*. We may not commune with other religious orders for the following reasons. 1st. Because they are unbaptized, and consequently not members of the church. 2nd. They receive

the unconverted into their membership, who have no right to come to the Lord's table. 3rd. They hold and teach doctrines contrary to the scriptures for which we would exclude members from our churches. 4th. They are beyond the discipline of our churches, and may live in a state of disorder, which we could not possibly correct. 5th. And because Christ says "my kingdom is not of this world." And the various Pedo-Baptist denominations are worldly in their origin, membership and policy.

Affectionately yours,

SHELBY KING,  
N. L. CLARKE,  
JNO. WILLIAMS,  
W. A. HUTSON,  
J. D. PARKER.

Committee.

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## MINUTES.

### Saturday's Proceedings.

SATURDAY, Sept. 19th, 1868.

*The Mount Pisgah Baptist Association met in her thirty-second annual session with Randall Hill Church, Jasper County, Miss., pursuant to adjournment.*

In the absence of Eld. J. L. Lattimore, who was appointed to preach the introductory sermon, Eld. S. King, his alternate, performed that service, founding a discourse upon 1st clause of 22d verse, of 74th Psalm. Theme, "Progress and final triumph of God's cause."

After an intermission of half an hour, the delegates assembled in the church house and after praise and prayer led by the moderator, Eld. N. L. Clarke, the body was called to order.

Elds. I. Anderson and O. F. Breland were requested to preach at the stand.

Bros. A. Eastland and A. Grissett were appointed to read the letters from the churches and corresponding bodies.

Eld. W. A. Hutson was appointed assistant clerk.

Bros. V. W. Hardy, J. E. Trayler and J. White, were appointed Financial Committee.

Letters were read from thirty-two churches, the names of their delegates enrolled and statistics minuted. New Prospect, (Scott county,) Sardis, Shiloh, Bluff Springs, (Neshoba county,) Centre Hill, New Prospect, (Newton county,) and Rocky creek, not represented, (see table.)

Proceeded to choose officers for the ensuing year. On motion of Bro. King, the same officers were elected by acclamation:

N. L. CLARKE, Moderator.

W. R. BUTLER, Clerk.

J. BAILIFF, Treasurer.

The Moderator, after making a few appropriate remarks, announced the body organized.

Petitionary letters were called for, whereupon a letter was presented from Tallasha church, desiring admission into this association. Said church, being found orthodox, was duly received and her name placed upon the list of churches. Her



delegates were not present. (See table.) A petitionary letter, together with a letter of dismission from Bethlehem association, was read from Mt. Pleasant church, Newton county. She was also received in due form, and her name and delegates entered upon the list. (See table.)

Called for correspondence from other bodies. Received from Salem association a letter by the hands of her messengers Elder J. Anderson, and brother A. Ulmer, who were recognised as correspondents and welcomed to seats.

Also a letter and package of minutes were received from Harmony association. Her messengers failed.

Proceeded to the appointment of the regular committees.

Committee on Preaching: S. King, Chairman, J. M. Pace, J. Canada, E. E. Chapman, and J. W. Matthews, who retired immediately to arrange services for Lord's day.

Committee on Queries and Requests: A. Eastland, chairman, I. Bailiff, and M. E. Manning.

Committee on Missions: L. P. Murrell, chairman, O. F. Breland, S. P. Poole, and J. W. Howard.

Committee on Sabbath Schools: W. R. Butler, chairman, W. A. Hutson, B. Sims, and R. Royals.

Committee to write Letters: J. M. Haralson, A. Grissett, and P. S. McCormick.

Committee on State of Religion: Resolved, That the title of this committee be so changed as to style it the committee *On State of Religion and Fraternal Correspondence with the Churches*. Brothers S. King, J. Williams, W. A. Hutson, J. D. Parker, (on motion the moderator was added,) were appointed on said committee.

Committee on Nomination: R. J. Shackelford, chairman, J. M. Pace, F. S. Smith, I. C. Haralson, J. Tatum, and J. Pannell.

The annual report of the Executive Board, was read before the body, received and made the special order for 10 o'clock A. M. Monday.

Arranged correspondence with other bodies as follows:-- Appointed to go as messengers to Salem association, Elders J. Williams, B. Sims, and brother B. W. Anderson.

Resolved, That correspondence be returned to Harmony and Bethlehem associations by merely sending letters and minutes.

The committee on Preaching reported that Elder N. L. Clarke is appointed to preach at 11 o'clock, A. M. on Lord's day on missions as per appointment last session. After an intermission of an hour, Eld. W. R. Butler to preach. It was

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agreed that a public collection be taken up at the close of the 11 o'clock service, for missions. Elders Hutson and Grissett to preach on Monday.

Resolved, That this association appoint representatives to meet with the Baptist State Convention to assemble in connection with first Lord's day in June next, at Canton, Miss.

Adjourned to 9 o'clock, A. M., Monday. Prayer by brother Williams.

### Lord's Day.

The services were conducted to-day according to arrangement. Brother Clarke preached from 2nd Tim. 2c. 6v. Collection for missions, amounted to \$14 10. The hour expired and brother Butler preached from Hebrews 10c. 6v. Brother Williams, by request, closed the services by exhortation and prayer. Some interest was manifested in the congregation.

### Monday's Proceedings.

MONDAY, Sept. 21st, 9 o'clock, A. M.

Met according to adjournment. Bro A. Grissett led in prayer.

The roll was called, the delegates answering in their seats, except brothers Kelly and Chapman, who were excused on account of sickness.

The Rules of Decorum were read.

On motion, adopted former order of business.

Called for reports of Committees.

Committee to write letters reported. Report received and Committee discharged. Report adopted and letters given to our Messengers to other bodies.—(See appendix A.)

Committee on Queries and Requests reported. Report received and adopted and Committee discharged.—Appendix B.

Committee on Missions reported. Report received and adopted after considerable discussion and Committee discharged.—Appendix C.

The hour having arrived, the special order from Saturday was called up; the report of the Board was re-read and adopted.—Appendix D.



Committee on Sabbath Schools reported. Report received and Committee discharged, and, after remarks from several brethren, the report was adopted.--Appendix E.

Committee on State of Religion and Fraternal Correspondence with the Churches reported. Report received and Committee discharged. Interesting remarks were made by a number of brethren and the report was adopted and ordered to be printed on the first page of these minutes. Appendix F.

Committee on Nominations reported. Report received and adopted and committee discharged. Appendix G.

Committee on Finance reported. Report received, committee discharged and report adopted. Appendix H.

Resolved, That we now elect a Missionary to travel and labor one half of his time within the bounds of this Association. Elder N. L. Clarke was unanimously chosen, who accepted the appointment, and was allowed for his services two dollars per day in gold, or its equivalent.

Resolved, That we refer those who wish to read works of argument on the subject of Communion, to tracts written by Breaker, Remington and Howell, to be procured at S. W. Publishing House, Memphis, Tenn.

Resolved, That we recommend *The Baptist* a religious paper published by Brother J. R. Graves at Memphis, to the approval and support of the denomination generally.

Resolved, That the next meeting of this body be held with Hillsboro Church, to commence Saturday before the third Lord's day in September, 1869.

Resolved, That Elder N. L. Clarke be appointed to preach the next introductory sermon and Elder W. R. Butler be his alternate.

And also that Elder S. King preach the next Missionary sermon and Elder L. P. Murrell his alternate.

Resolved, That the Clerk be instructed to have these minutes printed and with them the Abstract of Faith, Gospel Order, Objects and Powers and Rules of Decorum of this Association--that he distribute them, allowing no church more copies than her just quota according to the amount of money she sent up for Associational purposes--that he be allowed \$25.00 for his services and draw on the Treasurer for all the necessary funds.

Resolved, That the thanks of this body are due and hereby tendered to Randall Hill Church and vicinity for their great kindness and hospitality during this meeting.

Resolved, That we now adjourn to meet at the time and place above named. The brethren extended to each other the

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hand, amid feeling and tenderness, while singing one of the songs of Zion. Thus closed the thirty-second annual meeting of the Mt. Pisgah Baptist Association, after a harmonious, pleasant and interesting session. Closing prayer by brother Murrell.

W. R. BUTLER, Clerk.

N. L. CLARKE, Moderator.

### ORDAINED MINISTERS AND THEIR POST OFFICES.

N. L. CLARKE, Decatur.  
A. GRISSETT, Decatur.  
L. P. MURRELL, Lake.  
D. FORE, Lake.  
J. HERRINGTON, Union.  
O. F. BRELAND, Union.

A. WINSTEAD, Union.  
W. A. HURSON, Hillsboro.  
W. R. BUTLER, Hillsboro.  
S. KING, Newton.  
J. WILLIAMS, Garlandville.  
B. SIMS, Morton.

### LUENTIATES AND THEIR POST OFFICES.

M. B. KIRK, Beech Springs.  
L. B. DOVER, Beech Springs.  
S. W. CARR, Lake.  
— GRUNDY, Lake.

F. SANSING, Union.  
J. M. MOORE, Union.  
H. P. HANES, Union.  
W. M. FLANAGAN, Garlandville.  
W. B. CRUMPTON, Georgetown, Ky.

## APPENDIX.

### (APPENDIX A.)

#### Report of Committee to Write Letters.

Letters not ordered to be published.

### (APPENDIX B.)

#### Report of Committee on Queries and Requests.

We, your Committee, report that no queries have been submitted to us. We recommend that the request of Hillsboro Church be granted; that the next session of this body be held with her. Respectfully submitted, A. EASTLAND, Ch'n.

### (APPENDIX C.)

#### Report of Committee on Missions.

Your Committee would report the following: We learn from the report of your Missionary that considerable destitution remains within the bounds of this Association, and we believe that God requires us, as His people, to supply that destitution. It is said in His word that "The liberal soul shall be made fat." The Macedonian cry is heard from many parts of our land. Brethren, can we, whose souls have been enlightened by the blessed Gospel, hear this cry from precious souls and not respond to it? Surely, if we love the dear Savior, we can not.

We most sincerely recommend the churches, especially the members thereof, to take this matter into prayerful consideration. No doubt that the curse, that is now resting upon us as a people, is in consequence of our withholding from the treasury of the Lord the tithes and offerings that belong to Him.

We recommend to your body a continuation of the Missionary work within your bounds. Also recommend the churches to sustain, by their contributions, these Missionary operations according as the Lord has blessed them. In conclusion, let us say to the churches composing this body, "let us come up to

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the help of the Lord against the mighty" and we feel assured that he will bless us in our basket and store. Respectfully submitted,

L. T. MURRELL, Chairman.

#### (APPENDIX D.)

#### Annual Report of the Executive Board.

Your Board, in presenting this, their annual report, would humbly return thanks to God for the continuation of His mercies to us through another Associational year. None of our members have died, and our quarterly meetings have been regularly held, at which your Missionary, Elder N. L. Clarke, has been present and made his reports, which we feel have evidenced diligence and faithfulness on his part, the divine blessing on our work, and steady progress of the cause. Soon after your last meeting your Missionary proceeded to the work. He has spent 154 days in the work, preached 168 sermons, baptized 19 persons, received 10 by letter, constituted 1 church, revived 2 churches considered dead, and traveled 2390 miles; in addition to this, your Missionary has performed much labor in visiting, prayer, exhortations and discourses at the water's edge. He has sustained the relation of supply, more or less of the time, to six feeble churches, in all of which work we feel certain, as your Board, that much good has been effected. We feel to thank God and take courage.

From the statement of your Missionary, we learn that there is remaining destitution, and much labor to be done, which, under existing circumstances, can not be successfully performed except by Missionary labor. When we, as your Board, take a survey of the field, the condition of the people and the obligations that are placed upon us by the Great Head of the Church, we earnestly recommend a continuation of the work.

For want of funds little has been done in meeting the claims of our Missionary. He has received \$37 35 which leaves an amount due him as per his report. Submitted,

W. R. BUTLER, Secretary.

## (APPENDIX E.)

**Report of Committee on Sabbath Schools.**

Your committee would report that they hardly think it necessary to urge the claims of Sabbath Schools upon the Churches; because their importance is almost universally admitted. Although this is the case, we have to lament and deplore the indifference that seems to prevail within the bounds of this Association on this subject. We suppose that some Sabbath Schools are in operation in some of the churches composing this Association, yet not one has been reported at this meeting. Brethren, we have had report after report, every year, bringing this cause before us—pressing its claims upon us, and still, comparatively, very little has been accomplished in this behalf by our churches. What shall we more say? May God bless us, impress upon us our obligations to our children and the rising generation, and enable us to discharge our duty to them, in teaching them the Holy Scriptures, which can make them wise unto salvation.

Respectfully submitted,

W. R. BUTLER, Chairman.

## (APPENDIX F.)

**Report of Committee on State of Religion and Fraternal Correspondence to the Churches.**

(See address on first page.)

## (APPENDIX G.)

**Report of Committee on Nominations.**

Your Committee would report that they have nominated Elder N. L. Clarke to preach the next Introductory Sermon and Elder W. R. Butler as alternate. Also Elder S. King to deliver the next annual sermon on Missions, and Elder L. P. Murrell alternate.

The following as Executive Board: (See last page on cover.)

Respectfully submitted,

J. SHACKLEFORD, Chairman.



## (APPENDIX B.)

## Report of Committee on Finance.

Your Committee beg leave to report that they have examined the Treasurer's report, and find a balance in his hands as per report :

For associational purposes.....	\$ 6 50
" missionary .....	
Received for associational purposes.....	121 55
" missions, currency.....	175 85
" " " Gold .....	5 00
" " " Silver .....	5 20
From a brother, " .....	1 50
Collection on Lord's day, " .....	50
" " " currency.....	13 60
<b>Total in Treasurer's hands to date</b> .....	<b>\$329 70</b>

Respectfully submitted,

W. W. HARDY, Chairman.

## ABSTRACT OF FAITH.

## PREAMBLE.

We, the Churches of Jesus Christ, who have been regularly baptized upon a profession of our faith, and convinced of the utility of a combination of churches, and of maintaining a correspondence for the preserving of union amongst churches of the same faith, form ourselves into an Association upon the following principles, viz.:

1. We believe in one Triune God, the Father, the Son and the Holy Ghost, the same in essence, equal in power and glory.

2. We believe the Scriptures of the Old and New Testaments were given by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the fall of Adam from his original rectitude, and in him, all his posterity; in consequence of which we inherit a fallen and depraved nature; consequently, the scriptural doctrine of the total depravity of human nature, and of man's inability to restore himself into the favor of God.

4. We believe that God hath loved his people with an everlasting love; that he chose them in Christ before the foundation of the world; that he calleth them with a holy and effectual calling, and being justified alone through the righteousness of Christ imputed to them, are kept by the power of God through faith unto salvation.

5. We believe there is one Mediator between God and Man—the Man Christ Jesus—who, by the satisfaction he made to the law and justice, in becoming an offering for sin, hath, by his most precious blood, become the end of the law for righteousness, to every one that believeth.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth—that he has commanded it to be preached to every creature, and requires all men to repent, believe and obey.

7. We believe that the Gospel is made effectual by the operation of the Holy Spirit, and that the sinner, in order to be saved, must be born again.

8. We believe that good works are the fruits of faith, and follow after justification, and are evidences of a gracious state, and all believers are bound to obey every command of God from a principle of love.

9. We believe in the resurrection of the dead, a general judgment, and that the happiness of the righteous and the punishment of the wicked will be eternal.

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## GOSPEL ORDER.

1. We believe that a visible Church of Christ is a congregation of faithful persons, who have given themselves to the Lord and to one another in brotherly covenant, to keep up a Godly discipline, agreeably to the rules of the New Testament.

2. We believe that Jesus Christ is the only Head and Law-giver of his church; that the government is with the body, the church, and is equally the right and privilege of each member thereof.

3. We believe that Baptism and the Lord's Supper are gospel ordinances, appointed by Jesus Christ, and are to be continued in the Church until his second coming.

4. We believe that the ordinances of Baptism and the Lord's Supper are properly administered only by Ministers called of God, and set apart to the work by the imposition of hands by a Presbytery of regular Baptist Ministers.

5. We believe that immersion only, is Baptism, and that believers in Christ are the only proper subjects.

6. We believe that none but regularly baptized church members have a right to partake of the Lord's Supper.

7. We believe that it is the duty and privilege of all believers to make a public profession of their faith, to submit to the ordinances of the gospel, and give themselves as members to the visible Church.

8. We believe it to be the duty of every church to expel from her communion, every member that is immoral in conduct, or that holds doctrines contrary to the Scriptures.



## OBJECTS AND POWERS OF THIS ASSOCIATION.

1. This Association acknowledges and maintains that each church is an independent body, and possesses the sole right to exercise and control its own affairs; and, therefore, this Association has no right or power to interfere with the internal rights and privileges of churches composing its body, but may withdraw from any church which may hold false doctrine, or tolerate immoral practices.

2. The objects of this Association shall be to promote fellowship and harmony among the churches; to inquire into any difficulties between churches, and remove them, if possible; to give the churches the best advice they can, in difficult matters, when solicited, and, in general, to advance the interests of the Redeemer's Kingdom in any way they may deem practicable.

With regard to the benevolent institutions in our country, we declare it to be the inalienable right of every Association, of every church, of every individual member of a church, to support them, or not to support them, according to their own views of duty and dictates of their own conscience; and the right shall never be called in question in this Association.— And any motion, whereby this right is called in question, shall be instantly ruled out by the Moderator, as being unconstitutional.

4. This Association may maintain a friendly correspondence, when convenient, with other religious bodies of the same faith and order.

5. Ministers of the Gospel, in good standing, though not delegates, may be invited to seats in the Association, but not to have the privilege of voting.

6. The Association may appoint any person or persons, by and with their consent, to transact any business they may deem necessary.

7. The Association may adjourn at any time and place they may think proper.

8. The Association shall keep a record of their proceedings, and have them printed when necessary.

9. The Association shall have a fund, and appoint a Treasurer to take charge of it, who shall account to the Association for all moneys which shall come into his hands for the use of the Association.

10. The Association may form their own By Laws, and regulate their own proceedings in such a manner as they may think expedient.

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## RULES OF DECORUM.

1. This Association shall consist of delegates chosen by the churches to which they respectively belong, and shall be styled the Mount Pisgah Association.

2. Such delegates shall be members in good standing, and no member under church censure shall be allowed a seat in the Association.

3. They shall produce letters certifying their appointment by their respective churches, and stating the number baptized, received by letter, restored, dismissed, excommunicated and deceased, during the preceding associational year, with the total number in fellowship, and such other statistical matters as the Association may direct.

4. This Association shall have a Moderator, Clerk and Treasurer, who shall be annually chosen by a majority of the members present, by ballot or otherwise. Said officers shall fill their respective places, if present at the succeeding Association, until a new election takes place; and while in office, shall discharge the duties ordinarily incident to those offices.

5. If new churches desire to be admitted into the Association, they shall petition by letter and delegates, and, if orthodox and orderly, shall be received, and the Moderator shall recognize them by giving their delegates the right hand of fellowship in behalf of the body.

6. Every church shall be allowed two delegates and no more, until her number shall exceed one hundred—three, until it shall exceed one hundred and fifty, then four, and no more.

7. The Association shall neither answer nor debate any query on Gospel doctrine, except it be merely to explain the meaning of the Articles of Faith of this Association.

8. Every motion made in order and seconded, shall be reduced to writing, if requested by any member, and shall be considered by the Association, except withdrawn by the mover before discussion.

9. Motions made and lost, shall not be recorded on the minutes, unless so ordered at the time.

10. If any proposition or motion under debate, contain two or more points, it shall be divided at the request of any member, and the vote taken on each point separately.

11. Only one member shall speak at the same time, who shall arise from his seat and address the Moderator. He shall confine himself to the subject properly in debate, cast no reflections on the Association, or any members thereof, and shall



not be interrupted while speaking.

12. No person shall speak more than three times upon the same subject, without leave of the Association.

13. The Moderator shall have the privilege of speaking on any question in debate, the Chair being previously filled. He shall rise from his seat to put the question to the body.

14. The Moderator shall decide questions of order, but an appeal from such decision may be taken to the whole body, which shall be decided without debate.

15. A majority of the members present shall be necessary to carry any motion or proposition, and the Moderator shall vote as other members when the question is taken; and in case of a tie, the question shall again be put to the Association, and if not then decided, the Moderator shall proceed to decide the matter in controversy by lot.

16. Committees shall be nominated by the Moderator, subject to the approval of the Association.

17. There shall be no talking or whispering while a brother is speaking.

18. No brother shall finally depart from the Association without leave of the body.

19. The names of the Delegates shall be enrolled by the Clerk, and called over whenever necessary.

20. The Minutes shall be read and carefully corrected, if necessary, and signed by the Moderator and Clerk before the Association rise.

21. A motion for final adjournment shall be construed to involve the previous reading and adjustment of the Minutes.

22. The Association shall be opened by prayer.

23. These Rules of Order shall be distinctly read, by order from the Moderator, as soon as the Association convenes on Monday.

24. The foregoing articles shall be subject to alteration or amendment, at any regular meeting of the Association, by a majority of the Association.

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# STATISTICAL TABLE.

CHURCHES.	COUNTIES.	POST OFFICE.	DELEGATES.	Baptized.	Rec'd by Letter.	Restored.	Dis'd by Letter.	Excluded.	Deat.	W. Males.	W. Females.	Colored.	Total.	No. Min's.	Assoc. Fund.	Mission Fund.	Time of Meeting.	O. Min's.	Licentiat's	PASTOR OR SUPPLY.
Hillsboro Union	Scott	Hillsboro	W. R. Butler, I. C. Haralson.	1	10				2	18	40	6	76	25	23 00	55 00	4 1			W. R. Butler, P.
New Prospect	Scott	Hillsboro	W. L. Summers, J. Canada.	5				13	2	27	39	3	69	25	5 00	1 30	2			W. R. Butler, S.
Ebenezer	Scott	Forest	Not represented.											12	2 00					
Sardis	Neshoba	Beech Springs	M. B. Kirk, J. A. Herrington.	3	2	1	4	2	3	20	26	12	58	20	3 00	5 00	2	1		D. D. Booth, S.
Enon	Scott	Sebastopol	Not represented.																	
Sulphur Spring	Neshoba	Union	O. F. Breland.	9	6	2	9	1		14	18		32	15	2 00	11 35	1	2		Herrington & Breland P.
Pleasant Hill	Scott	Damascus	J. B. Chester, R. King.	8	4					17	32	6	55	20	5 00	2 00	13			W. A. Hutson, S.
Zion	Newton	Lake	L. P. Murrell, J. M. Pace, J. M. Haralson.	30	6	5	15	5	4	74	12	37	223	60	8 00	15 00	1	1	1	L. P. Murrell, P.
Bluff Springs	Kemper	Calvert's Store	J. E. Chism, S. P. Poole.	2	2	2	5	1		15	38	10	63	20	3 50	5 50	3			N. L. Clarke, Missionary.
Beulah	Lauderdale	Battlefield	A. Williamson.	17	8		4		1	15	21	2	40	20	3 00		2	1		J. M. McCalister, S.
Decatur	Newton	Deratur	A. Grissett, J. White.	17	14		8	2	1	37	64	6	107	25	5 10		4	2		A. Grissett, P.
Poplar Spring	Newton	Decatur	N. L. Clarke, I. Bailiff.	29	5	1	9	2	4	54	88	74	216	50	7 50		1	1		N. L. Clarke, P.
Pine Ridge	Newton	Newton	P. S. McCormick.		4		7			17	24	4	55	12	2 35		1			J. L. Lattimore, S.
Bethel	Newton	Lake	D. Fore, J. D. Parker.	9			4			14	22	2	38	20	2 50	1 00	2	1		D. Fore, P.
Tallahala	Scott	Newton	E. E. Chapman, W. L. Kelly, D. T. Chapman	24	1		28	2	1	42	66	67	175	30	5 00	34 00	3			S. King, S.
Garlandville	Jasper	Lake	B. M. Buckley, J. F. Logan.				6			7	7	1	15	8	1 50		1		1	D. Fore, S.
Good Hope	Newton	Garlandville	S. King, W. W. Hardy.	1	4		39	2	3	17	25	34	76	20	3 00	12 50	2	1	1	S. King, P.
Mt. Pisgah	Jasper	Buckley's Store	J. B. Ishe.																	
Randall Hill	Jasper	Moss Hill	J. E. Trayler, L. R. Hardy.	1	2	1	7		1	21	31	3	55	15	2 50	5 00	3			J. Williams, S.
Leaf River	Jasper	Garlandville	J. Williams, J. Pannell.	1	4		2	1	2	16	23	2	41	20	3 00	2 25	4	1		S. King, S.
Line Creek	Smith	Taylorville	R. Royals.	1	15	2	15	1		16	27	10	53	25	3 00	2 00	3			J. A. Hitt, S.
Mt. Carmel	Scott	Morton	W. A. Hutson, M. E. Mannings	6	6		4		1	15	26	2	43	20	5 00	9 25	1	1		W. A. Hutson, P.
Hickory	Smith	Homewood	B. W. Anderson.		2		5	7		22	33	4	59	25	3 15		2			S. J. Hitt, S.
County Line	Newton	Hickory	W. E. Sisson.	3	3	1	4		1	7	13	3	23	12	2 50		3			J. L. Matthews, S.
Pinckney	Neshoba	Union	L. L. Viverett.	1	1	13		1		10	27	1	38	15	3 00	3 00	2		2	N. L. Clarke, Mis'ry.
Shiloh	Newton	Union	L. Day, F. S. Smith.		6		7			13	21		34	20	5 00		4			L. T. Murrell, S.
Fellowship	Smith	Trenton	Not represented.																	
Bluff Springs	Lauderdale	Meridian	Letter.	2	7		7	11		43	44	28	115	30	4 30		2			A. Winstead, S.
Herbert	Neshoba	Union	Not represented.																	
Center Hill	Neshoba	Herbert	M. M. Partridge.	11	6	2	2	1		29	46	12	87	25	3 25		4			O. F. Breland, P.
Homewood	Neshoba	Philadelphia	Not represented.																	
Liberty	Scott	Homewood	J. W. Howard.			6			1	2	4	2	8	6	1 25		4			Missionary.
New Prospect	Newton	Chunkey	J. Rhodes.		3		6	2		15	22		37	15	2 20		3			A. Grissett, S.
N'w Provid'nce	Newton	Sebastopol	Not represented.																	
Hopewell	Neshoba	High Hill	R. J. Shackelford, H. D. Cooper.				7			10	18		28	15	3 00	3 65	4	2		D. D. Booth, S.
Forest	Scott	Forest	B. Sims, J. W. Mathews.	2	5				1	6	10	9	25	18	3 00	18 00	4	1		B. Sims, P. & M.
Lake	Scott	Forest	A. Eastland.	7	10	3				10	13	8	31	15	3 00	15 20	1			W. R. Butler, S.
Rocky Creek	Scott	Lake	T. J. Smith.	19	2		1	2		6	9	46	61	10	3 00	42 00	3			L. P. Murrell, S.
Good Hope	Scott	Morton	Not represented.	1	2		1	1					27	12	3 00		2			W. A. Hutson, S.
Tallasha	Neshoba	Philadelphia	H. P. Harrison, T. Dewease.	1	5		4			25	34		59	30	4 00		2			J. Herrington, S.
Mt. Pleasant	Newton	Chunkey	Letter.	3	12		1	1		6	7	4	17	10	1 50		2			O. F. Breland, S.
			J. Tatum.	3	7	2	3	1					4	60	25	3 45		2		A. Grissett, S.

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**Members of Executive Board.**

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N. L. CLARKE, Ex-Officio.  
W. R. BUTLER,  
I. BAILIFF,  
S. KING.  
L. P. MURRELL.  
A. EASTLAND.  
J. M. HARALSON.  
J. WILLIAMS.  
B. SIMS.  
W. W. HARDY.  
J. E. TRAYLER.  
F. S. SMITH.

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Neahol  
Sharon  
Sylvan  
Newto